

Susan P. Weeks, ISB No. 4255  
James, Vernon & Weeks, P.A.  
1626 Lincoln Way  
Coeur d'Alene, ID 83814  
Telephone: (208) 667-0683  
Facsimile: (208) 664-1684

Attorneys for Petitioner Garfield Bay Water and Sewer District

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF BONNER

IN THE MATTER OF:

GARFIELD BAY WATER AND SEWER  
DISTRICT,

PETITIONER.

CASE NO. ~~CV09-22-1331~~

**Bonner Case Number: 11306**

NOTICE OF FILING OF PETITION FOR  
JUDICIAL CONFIRMATION

NOTICE IS HEREBY GIVEN that the Garfield Bay Water and Sewer District, Bonner County, Idaho, (the "District"), has petitioned, pursuant to Idaho Code §§ 7-1301 *et seq.*, for judicial confirmation and determination that the incursion of indebtedness by the Petitioner in excess of one year to partially fund the improvement to its sewer treatment facilities.

The Petitioner seeks confirmation that (1) the District is authorized to enter into a Loan Agreement with the United States Department of Agriculture without electorate approval and repay the District's obligations thereunder with revenues derived from the District's sewer system; (2) the Loan Agreement, when and if executed will be a valid and enforceable agreement of the District in accordance with its terms; (3); the indebtedness or liability to be so incurred by the District will be an "ordinary and necessary" expenditure within the meaning of Article 8, Section 3 of the Idaho Constitution.

Interested parties who wish to review the Petition or any of the documents referred to or incorporated in the Petition, may do so during normal business office hours at the office of the District Clerk, 1585 Garfield Bay Cut-Off Road, Sagle, Idaho 83860, or it may be reviewed on the District's website at [www.garfieldbaywsd.com](http://www.garfieldbaywsd.com).

Any interested party may appear by written appearance filed with the Clerk of the above-entitled Court or answer the Petition at any time prior to the date set for hearing on the Petition, which has been set for November 9, 2022, at 10:30 a.m. before the Honorable Lamont Berecz.

DATE: 9/30/2022

MICHAEL W. ROSEDALE



By: \_\_\_\_\_

*Christy A. Hadley*  
Deputy Clerk of the District Court